Secure Rural Schools and Community Self-Determination Act of 2000
Public Law 106-393

Title III Project Submission Form
CLALLAM COUNTY

PLEASE PRINT OR TYPE (Complete all three pages; if additional space is needed, attach a separate page).
Return completed application to:
Kay Stevens, Budget Director
223 East Fourth Street Suite 4
Port Angeles WA 98362-3015
Phone: (360) 417-2382 Fax: (360) 417-2493

Date: _____________________

PROJECT NAME: _____________________________________________________________

PROJECT SPONSOR: ___________________________________________________________

SPONSOR’S ADDRESS: __________________________________________________________

POINT OF CONTACT FOR PROJECT: _____________________________________________

PHONE: ___________________ FAX: __________________________

E-MAIL: __________________________

PROJECT TYPE: (authorized uses per Sec 302(b))
[ ] Search, Rescue and Emergency Services  [ ] Forest Related Educational
[ ] Community Service Work Camps  [ ] Opportunities
[ ] Fire Prevention and County Planning  [ ] Easement Purchases
[ ] Community Forestry

PROJECT LOCATION: (attach map, if applicable)

__________________________________________________________

STATEMENT OF PROJECT GOALS AND OBJECTIVES: ______________________________

__________________________________________________________

__________________________________________________________

PROJECT DESCRIPTION: (Provide concise description of project and attach drawing, if applicable)

__________________________________________________________
ESTIMATED COMPLETION DATE: _____________________________________________

COORDINATION OF THIS PROJECT WITH OTHER RELATED PROJECT(S)?
[ ] Yes  [ ] No  If yes, then describe:____________________________________

STATUS OF PROJECT PLANNING: __________________________________________

PROPOSED METHOD(S) OF ACCOMPLISHMENT: (Check those that apply)
[ ] Contract  [ ] Federal Workforce  [ ] Local Gov’t
[ ] County Workforce  [ ] Volunteers  [ ] Non-Profit
[ ] Other (specify): ______________________________________________________

ANTICIPATED PROJECT COSTS:
Total County Title III Funds Requested: ____________________________________

Table 1. Project Cost Analysis

<table>
<thead>
<tr>
<th>ITEM</th>
<th>COLUMN A Requested County Title III Contribution</th>
<th>COLUMN B Other Contributions</th>
<th>COLUMN C Total Available Funds</th>
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<tbody>
<tr>
<td>Field Work and Site Surveys</td>
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<td>Permit Acquisition</td>
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<td>Project Design and Engineering</td>
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<td>Contract Preparation</td>
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<td>Contract Administration</td>
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<td>Contract Cost</td>
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<td>Workforce Cost</td>
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<td>Materials &amp; Supplies</td>
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<td>Monitoring</td>
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<td>Other</td>
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<td>Project Sub-Total</td>
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<td>Indirect Costs (Overhead)</td>
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<td><strong>TOTAL COST ESTIMATE</strong></td>
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</table>
IDENTIFY SOURCE(S) OF OTHER FUNDING FOR PROJECT: ____________________________
___________________________________________________________________________
___________________________________________________________________________

PROJECT ACCOMPLISHMENTS/EXPECTED OUTCOMES: ____________________________
___________________________________________________________________________
___________________________________________________________________________

WILL COOPERATIVE RELATIONSHIPS AMONG PEOPLE THAT USE FEDERAL LANDS
BE IMPROVED? ____________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

HOW IS THIS PROJECT IN THE BEST PUBLIC INTEREST? IDENTIFY BENEFITS TO
COMMUNITIES. ____________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

HOW DOES PROJECT BENEFIT FEDERAL LANDS/RESOURCES? _________________
___________________________________________________________________________
___________________________________________________________________________

MONITORING AND REPORTING PLAN TO MEASURE ACCOMPLISHMENTS: ________
___________________________________________________________________________
___________________________________________________________________________