



Clallam County Department of Community Development

DATE REC'D: \_\_\_\_\_

BPT # \_\_\_\_\_

BUILDING PERMIT APPLICATION

Tax Parcel Number: \_\_\_\_\_ Lot Size: \_\_\_\_\_
Site Address: \_\_\_\_\_

PROPERTY OWNER NAME: \_\_\_\_\_
MAILING ADDRESS: \_\_\_\_\_
CITY, STATE, ZIP \_\_\_\_\_
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_
E-mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_
MAIN CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_
APPLICANT/CONTRACTOR: \_\_\_\_\_
MAILING ADDRESS: \_\_\_\_\_
CITY, STATE, ZIP: \_\_\_\_\_
STATE CONTRACTOR LICENSE NO.: \_\_\_\_\_ EXPIRES ON: \_\_\_\_\_
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_
LENDING INSTITUTION (AS PER RCW 19.27.095): \_\_\_\_\_

TYPE OF SEPTIC SYSTEM (i.e. Individual, Community or Municipal): \_\_\_\_\_
SOURCE OF POTABLE WATER: \_\_\_\_\_
WHICH DRAINAGE PLAN: \_\_\_\_\_

WRITTEN DIRECTIONS TO SITE FROM A STATE HWY:
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

DETAILED PROJECT DESCRIPTION - WHAT ARE YOU BUILDING?
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
Φ Will this structure be used for commercial use YES /NO , home enterprise YES /NO  or home based industry YES /NO

NO. OF BEDROOMS \_\_\_\_\_ NO OF STORIES \_\_\_\_\_
NO. PLUMBING DRAINS \_\_\_\_\_ TYPE OF HEAT \_\_\_\_\_
NO. FIREPLACES: GAS \_\_\_\_\_ WOOD \_\_\_\_\_ INSERTS GAS \_\_\_\_\_ WOOD \_\_\_\_\_ WOODSTOVES/PELLET \_\_\_\_\_
PROPANE TANK SIZE \_\_\_\_\_  ABOVE GROUND  UNDERGROUND
SWMH \_\_\_\_\_ DWMH \_\_\_\_\_ TWMH \_\_\_\_\_ New \_\_\_\_\_ Replacement \_\_\_\_\_ Dimensions \_\_\_\_\_
MANUFACTURER NAME \_\_\_\_\_ SERIAL # \_\_\_\_\_ YEAR \_\_\_\_\_
SQUARE FOOTAGE OF:
1ST FLOOR \_\_\_\_\_ 2ND FLOOR \_\_\_\_\_ 3rd FLOOR \_\_\_\_\_
UNFINISHED BASEMENT \_\_\_\_\_ FINISHED \_\_\_\_\_ GARAGE \_\_\_\_\_ CARPORT \_\_\_\_\_
COVERED PATIO/PORCH \_\_\_\_\_ DECK \_\_\_\_\_ COVERED DECK \_\_\_\_\_

This application is complete and correct to the best of my knowledge
Signature OWNER / AGENT / CONTRACTOR Date \_\_\_\_\_

FOR STAFF USE ONLY:
SEP/SAN \_\_\_\_\_ PROJECT VALUE \$ \_\_\_\_\_ PLAN CHECK FEE \_\_\_\_\_
H2O \_\_\_\_\_ PLAN CHECK \_\_\_\_\_ ADDRESS \_\_\_\_\_
DRA \_\_\_\_\_ OCCUPANCY \_\_\_\_\_ WATER AVAIL. \_\_\_\_\_
CRI \_\_\_\_\_ CONST. TYPE \_\_\_\_\_ TECH ASSIST \_\_\_\_\_
RDP \_\_\_\_\_ FIRE PROTECTION \_\_\_\_\_ DRAINAGE \_\_\_\_\_
STATE HWY/DOT \_\_\_\_\_ WSEC \_\_\_\_\_ NREC \_\_\_\_\_ ROAD APPROACH \_\_\_\_\_
OWNERSHIP \_\_\_\_\_ SETBACKS \_\_\_\_\_ REC #/CK # \_\_\_\_\_
ZONING \_\_\_\_\_ DATE \_\_\_\_\_
PARCEL DESCRIPTION \_\_\_\_\_ PERMIT FEE \_\_\_\_\_
ST. B.C. \_\_\_\_\_ 4.50
REC #/CK # \_\_\_\_\_
DATE \_\_\_\_\_

CRITICAL AREA REVIEW:
WETLANDS \_\_\_\_\_ GEOLOGIC HAZARD \_\_\_\_\_
AQUATIC & WILDLIFE \_\_\_\_\_ SHORELINE \_\_\_\_\_
AQUIFER RECHARGE \_\_\_\_\_ FLOODPLAIN \_\_\_\_\_
ELEVATION CERTIFICATE \_\_\_\_\_ PRIOR FOREST PRACTICE \_\_\_\_\_
PLANNING APPROVAL IF REQUIRED \_\_\_\_\_