

CLALLAM COUNTY PARKS, FAIR & FACILITIES DEPARTMENT

Fairgrounds: 1608 W 16th St., Port Angeles WA 98363 Phone: (360) 417-2551 Fax: (360) 417-2547
E-Mail: fairgrounds@co.clallam.wa.us Website: www.clallamcountyfair.net
Fair Dates: August 20-23, 2020 "Blue Ribbon Dreams in Boots & Jeans!"

APPLICATION FOR VENDOR SPACE

Date: _____

Directions: Please print clearly or type. Answer all questions as completely as possible. This is the only information considered in the selection of vendors. Pictures, brochures or additional information may be enclosed. Return completed application to the address or e-mail address above.

Company / Booth Name: _____ UBI#: _____

Contact Person: _____

Non-Profit Organization: Yes No

Mailing Address: _____

City _____ State _____ Zip _____ E-mail: _____

Phone Number: _____ Cell Phone: _____

List other Fairs you have participated in: _____

Please list products you will be displaying or selling during the Fair. If a contract is assigned, you may **NOT** display or sell additional items. Violation will mean immediate cancellation of contract with rental money forfeited to the Clallam County Fair.

Items: _____

List any samples you plan to give away (if any): _____

Please list by choice 1st, 2nd & 3rd:

Merchants Building 10' x 10' _____ or 10' x 20' _____ (electricity provided)

Outside Space (your own set-up) 10' x 10' _____ or 10' x 20' _____ or larger (please specify) _____

Please indicate your electricity requirements. (Please remember we have many outside spaces without electricity):

None **Amps** 15 20 30 50

List all equipment in your booth requiring an outlet and the type of plug it needs [e.g. lighting (one 15-amp plug), cash register (one 15-amp plug), etc.]: _____

(Placement of a vendor site is based on the power requirements stated above. Please note that this does **not** guarantee a vendor space or guarantee that all power requested is available, but it will be necessary in order to process and send your vendor contract.)

Note: THIS APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE. All questions must be answered completely before proper consideration can be given. **DO NOT SEND MONEY WITH THIS APPLICATION.** Contracts to new applicants are usually issued in late May, if space is available. *Because of the volume of applications received by this office, only those applicants chosen will be notified.*

FOR OFFICE USE ONLY

Date Application Received: _____ Comments _____

Booth / Space Assigned: _____ # _____ Booth / Space Price: \$ _____