# CLALLAM COUNTY FAIR ADULT ENTRY FORM

DUE JULY 1 TO BARN SUPERINTENDENT

**DEPARTMENT**
**HORSE**
**# OF DIFFERENT ANIMALS ____**

NAME:_____
LAST FIRST

MAILING ADDRESS:_____

CITY & ZIP:_____

PHONE:_____AGE:_____

EMAIL: _____

Show #____

| CLASS / EVENT # LOT | PLACING | POINTS |
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| | **TOTAL:** | |

The Clallam County Fair Staff & Board will use every reasonable precaution in their power for the safe preservation of all articles on exhibition, but will not be responsible for loss or damage of an article._____
Signature