CLALLAM COUNTY FAIR 4-H ENTRY FORM

DUE JULY 1 TO BARN SUPERINTENDENT

DEPARTMENT SPECIES

 # OF DIFFERENT ANIMALS _____

Circle One:
Novice
Senior
Graduate

NAME:_____
LAST FIRST

MAILING ADDRESS:_____

CITY & ZIP:_____

PHONE:_____ **BIRTHDAY**:_____

CLUB:_____ **AGE**:_____

EMAIL:_____

CLASS	LOT	BREED	VARIETY / DESCRIPTION	SEX	BIRTHDAY	ID #	PLACING	POINTS
			HERDSMANSHIP					
			FITTING & SHOWING					

The Clallam County Fair Staff & Board will use every reasonable precaution in their power for the safe preservation of all articles or livestock on exhibit, but will not be responsible for the loss or damage of an article._____
Signature

**PLEASE PRINT ON BLUE PAPER