CLALLAM COUNTY FAIR 4-H ENTRY FORM

DUE JULY 1 TO BARN SUPERINTENDENT

DEPARTMENT
HORSE
 # OF DIFFERENT ANIMALS ____

Circle One:
Junior
Intermediate
Senior

NAME:_____
LAST FIRST

MAILING ADDRESS:_____

CITY & ZIP:_____

PHONE:_____4H AGE:_____

CLUB:_____ MAIDEN

EMAIL: _____

Show #____

CLASS / EVENT # LOT	PLACING	POINTS
	TOTAL:	

The Clallam County Fair Staff & Board will use every reasonable precaution in their power for the safe preservation of all articles on exhibition, but will not be responsible for loss or damage of an article._____
Signature