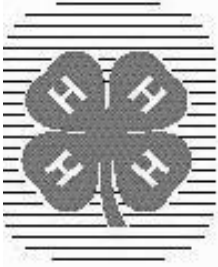


**CLALLAM COUNTY FAIR 4-H ENTRY FORM**  
DUE JULY 1 TO BARN SUPERINTENDENT



**NAME:** \_\_\_\_\_  
   LAST  FIRST  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY & ZIP:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_ **BIRTHDAY:** \_\_\_\_\_  
**CLUB:** \_\_\_\_\_ **4H AGE:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_

<b>DEPARTMENT SPECIES</b>
<b># OF DIFFERENT ANIMALS</b> _____
Circle One: Clover Buds Junior Intermediate Senior

CLASS	LOT	BREED	VARIETY / DESCRIPTION	SEX	BIRTHDAY	ID #	PLACING	POINTS
			<b>HERDSMANSHIP</b>					
			<b>FITTING &amp; SHOWING</b>					

The Clallam County Fair Staff & Board will use every reasonable precaution in their power for the safe preservation of all articles or livestock on exhibit, but will not be responsible for the loss or damage of an article. \_\_\_\_\_

Signature

\*\*PLEASE PRINT ON GREEN PAPER